RENTAL APPLICATION

| Please indicate which | PHONE | 812-385-3859 | | |
|------------------------|---|-----------------------------------|--|--|
| properties you are | FAX | 812-385-0401 | | |
| interested in: | | | | |
| | EMAIL | liberty.pm@accessgrouphousing.com | | |
| Somerset E (Princeton) | PLEASE RETURN ONE COPY FOR EACH PERSON OVER | | | |
| | 18 WHO WILL BE ON THE LEASE TO: | | | |
| Liberty (Petersburg) | Liberty Somerset LLC | | | |
| | 706 E. Mulberry St. | | | |
| Princeton, IN 47670 | | | | |

| (Please return application to the above address) | | | | |
|---|--|--|--|--|
| | | | | |
| For Office Use Only: | | | | |
| Date received: Time Received: By: | | | | |
| | | | | |
| Applicant Name | | | | |
| How did you hear about us? | | | | |
| Gender ☐ Male ☐ Female ☐ Prefer not to disclose | | | | |
| Citizenship Status ☐ United States Citizen ☐ Eligible Non-Citizen ☐ Ineligible Non-Citizen | | | | |
| What is your relationship to the Head of Household? □ Head of household □ Co-head/Souse □ Child □ Other Adult □ Foster Child/Adult □ Live-in Aide (live-in aides complete a different application and must be approved before moving in.) □ None of the above | | | | |
| Current Address | | | | |
| Address Line 2 | | | | |
| City, State and Zip | | | | |
| Home Phone | | | | |
| Cell Phone | | | | |
| Work Phone | | | | |
| Email Address | | | | |
| May be contact you at work? ☐ Yes ☐ No | | | | |
| Birth Date | | | | |
| Social Security # | | | | |
| If you have no Social Security Number, you claim you are exempt because: ☐ You are an ineligible non-citizen ☐ You were 62 as of 1/31/2010 and receiving HUD assistance as of 1/31/2010 | | | | |
| Are you enlisted in the U.S. Military or are you a veteran of the U.S. Military? | | | | |
| Are you a victim of a recent presidentially declared | | | | |
| Are you or any member of your household receiving assistance from HUD or PHA? | | | | |
| Are you a student enrolled in an institute of higher | | | | |
| Have you ever been convicted of a crime? | | | | |

| If yes, indicate if the convicti misdemeanor or check both convicted of both. | ` , | ☐ Felony | ☐ Misde | emeanor | |
|--|---|------------------|--------------|------------------------------|--|
| Are you or is <u>any member</u> of the household required to register with any state lifetime sex offender or other sex offender registry? | | □ No | | | |
| _ | from a federally funded housing | , | ☐ Yes | □ No | |
| If yes, when? | g drug use or failure to report a | crime? | u res | □ No | |
| in yes, when: | | | | | |
| Are you currently using mari purposes? | juana for recreational or medicii | nal | ☐ Yes | □ No | |
| criminal screening will be reviewed | here you have lived. This disclose I in each state listed and via national co accurate list will result in the rejection of | riminal screenin | g/sex offend | | |
| | | □FL □G | | | |
| | □ LA □ ME □ MD □ MA | | | _ | |
| | H 🗆 NJ 🗀 NM 🗀 NY 🗀 NC D 🗀 TN 🗀 TX 🗀 UT 🗀 VT | | | K □ OR □ WV | |
| ☐ WY ☐ Washington, DC | | | /A 🗀 WI | - ** ** * * * * * * * | |
| g.cm, g.cm, | | | | | |
| RENTAL HISTORY: Please | provide the last three (3) years | s of address | s/landlord | d history. | |
| If you need more space, you | <u>can list it on a separate sheet o</u> | <u>f paper.</u> | | | |
| | | | | | |
| | If yes, please skip questions abo | | | | |
| current landlord and answer questions related to your most recent landlord. | | | | | |
| Current Landlord | | | | | |
| Name/Agency Landlord Address | | | | | |
| Landlord Address Line 2 | | | | | |
| | | | | | |
| Landlord City, State, Zip Phone Number | | | | | |
| How long at this address? | | | | | |
| Reason for Leaving | | | | | |
| Treason for Leaving | | | | | |
| Were you ever asked to allo | w or participate in extermination | of pests | | | |
| other than regularly schedul | ed pest control? (Includes roache | | ☐ Yes | □ No | |
| bedbugs, rodents, etc.) | | | | | |
| , , | utstanding overdue balances ov | ved to | | | |
| this Landlord? | | | ☐ Yes | □ No | |
| | d notice that you will be moving | | ☐ Yes | ☐ No | |
| another person living with yo | this Landlord attempting to evic | t you or | ☐ Yes | □ No | |
| | by this Landlord, to sign a repa | vment | □ 168 | u No | |
| agreement to return money | , | ymem | ☐ Yes | □ No | |
| agreement to return money to riob: | | | | | |
| Previous Landlord #1 | | | | | |
| Landlord Address | | | | | |
| Landlord Address Line 2 | | | | | |
| Landlord City, State, Zip | | | | | |
| Phone Number | | | | | |
| How long at this address? | | | | | |

| Reason for leaving | | | | | | |
|--|---|---------------|-----------|-----------|-----------|-------------|
| Were you or any member of property? | your household evicted fro | m this | | l Yes | Г | l No |
| | w or participate in extermin | ation of n | | 1 1 65 | _ | INO |
| other than regularly schedul bedbugs, rodents, etc.) | Were you ever asked to allow or participate in extermination of pests other than regularly scheduled pest control? (Includes roaches, bedbugs, rodents, etc.) | | | l Yes | | l No |
| Did you owe the previous La | andlord any money when yo | ou left, or | do | | | |
| you currently have any outst | | | | Yes | | l No |
| Have you ever been asked, by this Landlord, to sign a repayment | | | nent | | | |
| agreement to return money to HUD? | | | | l Yes | | l No |
| | | | | | | |
| Previous Landlord #2 | | | | | | |
| Landlord Address | | | | | | |
| Landlord Address Line 2 | | | | | | |
| Landlord City, State, Zip | | | | | | |
| Phone Number | | | | | | |
| How long at this address? | | | | | | |
| Reason for leaving | | | | | | |
| g | | | | | | |
| Were you or any member of | vour household evicted fro | m this | | | | |
| property? | , | | | l Yes | | l No |
| Were you ever asked to allo | w or participate in extermin | ation of pe | | | _ | |
| other than regularly schedul | | | | l Yes | | l No |
| bedbugs, rodents, etc.) | ou post seria er: (<i>moiuuse r</i> | <i>-</i> | | | | - 110 |
| Did you owe the previous Landlord any money when you left or do | | | | | | |
| you currently have any outstanding balances owed to this Landlord? | | | | l Yes | | l No |
| Have you ever been asked, by this Landlord, to sign a repayment | | | | | | |
| agreement to return money | | | | l Yes | | l No |
| | | | | | | |
| | | | | | | |
| UTILITY PROVIDERS: You | may not live in the unit unle | ess vou ca | an estab | lish uti | lities ir | vour |
| | may not live in the unit unit | coo you o | ari Cotab | iioii ati | iidos ii | ı your |
| name. | | | | | | |
| | | | | | 1 | 1 |
| Do you have any overdue/or | utstanding balances owed t | o any utili | | | | |
| provider? | | | L | Yes | | l No |
| Will you be able to establish | the following utilities in you | ır unit? | | | | |
| Electric | | | | Yes | | l No |
| Do you receive any assistan | Do you receive any assistance in paying your utility bills? | | | Yes | | l No |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| HOUSEHOLD COMPOSITION AND CHARACTERISTICS: | | | | | | |
| | | | | | | |
| | | | | | | |
| Will anyone also live in the | unit with you? If you place | complete t | he _ | l Yes | _ | l No |
| | Will anyone else live in the unit with you? <i>If yes, please complete the following and note that all adults must complete their own application. If no,</i> | | | 110 | | |
| skip to the next section. | Sast somplete their own ap | pilodiloll. I | , | | | |
| | How many people will live in the unit? Adults | | | Mino | ors | |
| , perper in the mean and the me | | | | | | |

| ME | MBER # & MEN | IBER'S FULL NAME | RELATIONSHIP TO HOH | | | |
|--|---------------------|---------------------------|--|--------------------|--|--|
| 2 | | | ☐ Co-head/Spouse ☐ Child ☐ Other | | | |
| | | | adult | | | |
| | | | ☐ Foster child / Foster a | adult | | |
| | | | ☐ Live-in aide | | | |
| | | | (live-in aides must be approve ☐ None of the above | ed before move in) | | |
| SSN | | | Date of birth | | | |
| 3311 | | | | | | |
| Citizer | nship Status | United States | Eligible | Ineligible | | |
| | | ☐ Citizen | ■ Non-Citizen | ■ Non-Citizen | | |
| | | tate where this person ha | | | | |
| | | | CT DE DFL DG/ | | | |
| | | | | _ | | |
| | □ NE □ NV | | INY INC IND I | | | |
| □ PA | _ | | UT QVT QVA QW | A 🗆 WI 🗆 WV | | |
| □ WY | ☐ Washington | , DC | | | | |
| | | DEDIG ELLI MANE | DEL ATIONOLUD TO LIC | | | |
| | MBER#&MEN | IBER'S FULL NAME | RELATIONSHIP TO HO | | | |
| 3 | | | ☐ Co-head/Spouse ☐ | Child Other | | |
| | | | adult | 114 | | |
| | | | ☐ Foster child / Foster a | adult | | |
| | | | Live in aide | ad bafara maya in) | | |
| | | | (live-in aides must be approved before move in) ☐ None of the above | | | |
| SSN | | | Date of birth | | | |
| | | | | | | |
| Citizer | nship Status | United States | Eligible | Ineligible | | |
| | | Citizen | □ Non-Citizen □ Non-Citizen | | | |
| Please indicate each state where this person has lived | | | | | | |
| | | | CT DE DFL DGA | | | |
| | | | MD I MA I MI I MN | _ | | |
| □ MT | | | INY INC IND IO UT IVT IVA IW | | | |
| □ PA □ WY | _ | | UT UVT UVA UW | A LIVVI LIVVV | | |
| — VV 1 | ■ wasnington | , DC | | | | |
| NAC | | IDED'S ELLE NAME | | M. I | | |
| 4 | INIDER # & IVIEIV | IBER'S FULL NAME | RELATIONSHIP TO HC | | | |
| 4 | | | adult | Crilia 🗖 Otriei | | |
| | | | ☐ Foster child / Foster a | adult | | |
| | | | Live-in aide | addit | | |
| | | | (live-in aides must be approve | ed before move in) | | |
| | ☐ None of the above | | | , | | |
| SSN | | | Date of birth | | | |
| Citizer | nship Status | United States | Eligible | Ineligible | | |
| | • | ☐ Citizen | ☐ Non-Citizen | ■ Non-Citizen | | |
| Please | e indicate each s | tate where this person ha | as lived | | | |
| □ AL □ AK □ AZ □ AR □ CA □ CO □ CT □ DE □ FL □ GA □ HI □ ID □ IL | | | | | | |
| □IN □IA □KS □KY □LA □ME □MD □MA □MI □MN □MS □MO | | | □ MS □ MO | | | |
| ☐ MT | □ NE □ NV | □NH □NJ □NM □ | INY INC IND I | OH □OK □OR | | |
| ☐ PA | □ RI □ SC □ | SD TN TX T | UT UVT UVA UW | A 🗆 WI 🗆 WV | | |

| □ WY □ Washington | n, DC | | | |
|--------------------------------------|---------------------------------------|--|------------------------|--|
| | | | | |
| | | | | |
| | MBER'S FULL NAME | RELATIONSHIP TO HO | | |
| 5 | | ☐ Co-head/Spouse ☐ Child ☐ Other | | |
| | | adult | | |
| | | ☐ Foster child / Foster a | adult | |
| | | Live-in aide | ad bafara maya in\ | |
| | | (live-in aides must be approve ☐ None of the above | ed before move in) | |
| SSN | | Date of birth | | |
| Citizenship Status | United States | Eligible | Ineligible | |
| Onizonomp otatao | ☐ Citizen | ☐ Non-Citizen | ☐ Non-Citizen | |
| Please indicate each | state where this person ha | | — 11011 0102011 | |
| | | CT DE DFL GA | | |
| | OKY OLA OME ON | | | |
| DMT DNE DNV | | INY INC IND I | OH □ OK □ OR | |
| □ PA □ RI □ SC | SD TN TX T | UT UVT UVA UW | A 🗆 WI 🗆 WV | |
| □ WY □ Washington | n, DC | | | |
| | | | | |
| MEMBER # & ME | MBER'S FULL NAME | RELATIONSHIP TO HO |)H | |
| 6 | | ☐ Co-head/Spouse ☐ | Child Other | |
| | | adult | | |
| | | ☐ Foster child / Foster a | adult | |
| | | ☐ Live-in aide | | |
| | | (live-in aides must be approve | ed before move in) | |
| 2211 | | ☐ None of the above | Γ | |
| SSN | 1 11 11 11 101 1 | Date of birth | 1 12 11 1 | |
| Citizenship Status | United States | Eligible | Ineligible | |
| Diagon indicate analy | Citizen | □ Non-Citizen | ☐ Non-Citizen | |
| Please indicate each □ AL □ AK □ AZ | state where this person ha | | וום חום וום ב | |
| | | ICT □ DE □ FL □ GA MD □ MA □ MI □ MN | | |
| DMT DNE DNV | | MD LIMA LIMI LIMN INY LINC LIND LI(| _ | |
| □ PA □ RI □ SC | | UT DVT DVA DW | | |
| □ WY □ Washingto | | | | |
| ■ W1 ■ Washingto | , , , , , , , , , , , , , , , , , , , | | | |
| | | | | |
| | | | | |
| DETO AND ACCIOTAL | NOT ANIMAL O. DI | | | |
| | NCE ANIMALS: Please re | | | |
| • | not allow pets. The prese | • | mal must be | |
| approved before the a | nimal is allowed to be kept | t in the unit. | | |
| | | | | |
| Do you plan to house | an animal in the unit? 🛭 Y | ′es □ No | | |
| If no, please move on the | e next section. If yes, please | provide the following inform | ation. | |
| ANIMAL TYPE | BREED | HEIGHT | WEIGHT | |
| (i.e. cat, dog, etc) | (if applicable) | | | |
| | | | | |
| | | | | |
| | | | | |
| Is this animal required | to live in the unit to allevia | ite the symptom(s) of a dis | sability for a | |

household member? ☐ Yes ☐ No

<u>UNIT SIZE:</u> The owner/agent will take your unit preferences/requirements into consideration. The owner/agents occupancy standards indicate a minimum of one person per bedroom and maximum of two people per bedroom. If you request a unit size different from these standards, the owner/agent is required to verify the need for a larger or smaller unit in accordance with HUD Handbook 4350.3 Revision 1. Please indicate unit size preferences below. If you require special unit features, the owner/agent may verify the need to those features in accordance with HUD Handbook 4350.3 Revision 1. Please indicate any necessary special features below.

| ☐ 1 Bedroom Unit | ☐ Mol | bility Accessibl | e Unit | | |
|--|-----------------|------------------|------------------|----------------|------------------|
| ☐ 2 Bedroom Unit ☐ Communication Accessible Unit (Hearing) | | | | | |
| ☐ 3 Bedroom Unit | | | cessible Unit (| | |
| | ☐ Spe | cial Features, | please list belo | W: | |
| *Note all unit sizes may no | ot be availabl | e at the prope | ty this location | | |
| • | | | • | | |
| INCOME AND ASSET INI | FORMATION | : In order to o | letermine eliaib | ility and to e | ensure that your |
| family receives the correct | | | | - | , |
| idilily receives the correct | addictarioo, | piodoo piovido | , are renewing i | mormation. | |
| Are you employed? | | | | ☐ Yes | □ No |
| If yes, please provide the | name and a | ddress of your | present emplo | yer below. | • |
| Employer #1 | | | | - | |
| Address | | | | | |
| Address Line 2 | | | | | |
| City, State, Zip | | | | | |
| Phone | | | | | |
| How much employment i | ncome do yo | u expect to re | ceive in the | \$ | |
| next 12 months? | | • | | | |
| Employer #2 | | | | | |
| Address | | | | | |
| Address Line 2 | | | | | |
| City, State, Zip | | | | | |
| Phone | | | | | |
| How much employment i | ncome do yo | u expect to red | ceive in the | \$ | |
| next 12 months? | | | | | |
| | | | | | |
| How much do you expec | t to receive ir | n other income | in the next 12 | months? | |
| Please write \$0, N/A or | None if you | will receive N | IO income froi | m these soເ | urces. The |
| owner/agent will not proc | | | | | |
| Monthly social security | ☐ Check | □ Direct | ☐ Pre-paid | Debit | \$ |
| | | Deposit | Card | | |
| Monthly SSI | ☐ Check | ☐ Direct | ☐ Pre-paid | Debit | \$ |
| Monthly Detirement Denefit | s 🖵 Check | Deposit Direct | Card ☐ Pre-paid | Dobit | \$ |
| Monthly Retirement Benefit | s La Check | Deposit | Card | Depit | Φ |
| Monthly VA Benefits | ☐ Check | ☐ Direct | ☐ Pre-paid | Debit | \$ |
| Wildling V/C Dollollio | _ 55510 | Deposit | Card | | T |
| Monthly Unemployment | ☐ Check | ☐ Direct | ☐ Pre-paid | Debit | \$ |

Card

☐ Yes

■ No

Deposit

Are you entitled to monthly Child Support?

| ☐ Check ☐ Direct Deposit ☐ Prepaid Debit Card | | |
|--|-------|------|
| Monthly Child Support Amount | \$ | |
| Are you entitled to Alimony? | ☐ Yes | □ No |
| Monthly Alimony Amount | \$ | |
| Monthly Public Assistance? | \$ | |
| ☐ Check ☐ Direct Deposit ☐ Prepaid Debit Card | | |
| Income from a pension or annuity or other asset? | \$ | |
| Regular contribution from organizations or persons not living in unit? | \$ | |
| Periodic payments from long-term care insurance, disability or | \$ | |
| Death benefits? | | |
| Contributions from family for rent, child care or other bills? | \$ | |
| Any lump sum amounts from delay of payments for SSI or VA | \$ | |
| disability | | |
| Do you receive financial aid for education assistance? | ☐ Yes | □ No |
| Amount of education assistance | \$ | |
| Other | \$ | |
| Other | \$ | |
| Other | \$ | |

ASSETS

| Have you sold or given away real property or other assets valued at | | |
|---|------------|-----------------|
| \$1000.00 or more (including cash donations) in the past two years? | ☐ Yes | □ No |
| Have you given any money to charities in the past two years? | ☐ Yes | □ No |
| Are any benefits deposited in to a Direct Express Debit Card | ☐ Yes | □ No |
| account? | | |
| Do you have a checking account? | ☐ Yes | □ No |
| If you answered yes, you will be required to provide the most recent bank state | | |
| correctly verify and estimate the value of the asset in accordance with HUD re | quiremen | ts. Please save |
| your bank statements/ Do you have a savings account? | ☐ Yes | □ No |
| | \$ | |
| Current balance- Please write in \$0, N/A or None if account balance is zero | Ф | |
| Do you have cash that is not deposited into an account? | ☐ Yes | □ No |
| Current Value- Please write in \$0, N/A or None if the asset value is zero | \$ | 110 |
| | Ψ □ Yes | □ No |
| Do you have a 401K or other employment savings account? | \$ | LI INO |
| Current Value- Please write in \$0, N/A or None if the asset value is zero | | D Na |
| Do you own an IRA or other retirement account? | ☐ Yes | ☐ No |
| Current Value- Please write in \$0, N/A or None if the asset value is zero | \$ | |
| Do any of your retirement accounts have a Required Minimum | ☐ Yes | ☐ No |
| Distribution? | | |
| Amount | \$ | |
| Do you own a home or other property? | ☐ Yes | ☐ No |
| Current Value- Please write \$0, N/A or None if the asset value is zero. | \$ | |
| Do you have business income? | ☐ Yes | ☐ No |
| Current Value of business- Please write in \$0, N/A or None if the asset | \$ | |
| value is zero. | | |
| Do you own stocks/bonds/certificates of deposit? (CD) | ☐ Yes | ☐ No |
| Current Value- Please write in \$0, N/A or None if the asset value is zero | \$ | |
| Do you own a life insurance policy? ☐ Yes ☐ Whole ☐ Term ☐ U | niversal | ☐ No |
| Current Value- Please write in \$0, N/A or None if the asset value is zero | \$ | |
| Do you own an annuity? | ☐ Yes | ☐ No |
| Current Value- Please write in \$0, N/A or None if the asset value is zero | \$ | |

| ls there a trust fund in your name or have you established a trust | | |
|---|--------|------|
| fund for someone else? | ☐ Yes | ☐ No |
| Current Value- Please write in \$0, N/A, or None if the asset value is zero | \$ | |
| Do you have a safety deposit box? | ☐ Yes | □ No |
| Are assets stored in the safety deposit box such as US Savings | | |
| Bonds, cash, stocks, etc. | ☐ Yes | ☐ No |
| Do you have access to any other assets, property, insurance | | |
| policies, businesses, etc? | ☐ Yes | ☐ No |
| If yes, please a description of the asset(s) and the current asset value | below: | |
| | | |
| | | |
| | | |
| | | |
| | • | |
| | | |
| | | |

<u>DEDUCTIONS:</u> Household income can be reduced based on the amount of qualified monthly expenses. Please let us know if you have out-of-pocket expenses for the following:

MEDICAL EXPENSES: Households in which the head-of-household, co-head of household or spouse is disabled or at least 62 years old qualify for deductions based on out-of-pocket medical expenses. Please let us know if you or any members of your household have out-of-pocket expenses for the following:

| Health Insurance 1 – annual premium | \$ | | |
|---|------------|--|--|
| Health Insurance 1 – annual deductible | \$ | | |
| Health Insurance 2 – annual premium | \$ | | |
| Health Insurance 2 – annual deductible | \$ | | |
| Dr. visit / medical treatments – annual out-of-pocket expense | \$ | | |
| Prescription Drugs – annual out-of-pocket expense | \$ | | |
| Do you have an HMO, a medical plan, or health insurance policy, | | | |
| which pays all or part of the cost your medications? | ☐ Yes ☐ No | | |
| If yes, please list the name of HMO, plan, or insurance company: | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Over-the-counter medical expenses to treat a specific medical | | | |
| condition - annual out of pocket expense (i.e. aspirin to treat heart | | | |
| condition, calcium supplements to treat osteoporosis) | \$ | | |
| Personal use items - annual out-of-pocket expense (i.e. glasses, | | | |
| incontinent supplies, hearing aids, etc.) | \$ | | |
| Mileage to and from medical appointments | \$ | | |
| Other | \$ | | |
| Other | \$ | | |
| Other | \$ | | |
| Please list any other medical expenses, which you pay, that we should consider when | | | |
| calculating your rent. | | | |
| | \$ | | |
| | \$ | | |

<u>CHILD CARE:</u> HUD allows you to deduct a certain amount of child care expenses to allow a resident living in the unit to work, look for work, or to go to school. Please indicate any child care expense for any child listed on HUD Form 50059 who is 12 years of age or younger. Expenses for children 13 or older are no allowed as part of the deduction unless the child is disabled and such expense is necessary to allow an adult household member to work. See Disability Assistance Expense below:

| Do you pay for Child Care fo | or 12 years of age or younger? | | ☐ Yes | □ No | |
|------------------------------|--------------------------------|--------|-----------------|------|--------------|
| Monthly Amount Child #1 | Name | | | \$ | |
| Enables someone to: | | □ Work | □ Seek employme | nt 🗆 | Go to school |
| | | | | | |
| Monthly Amount Child #2 | Name | | | \$ | |
| Enables someone to: | | □ Work | □ Seek employme | nt 🗆 | Go to school |
| | | | | • | |
| Monthly Amount Child #3 | | Name | | \$ | |
| Enables someone to: | | □ Work | □ Seek employme | nt 🗆 | Go to school |

<u>DISABLITIY ASSISTANCE EXPENSE:</u> Families are entitled to a deduction for unreimbursed, anticipated costs for attendant care and "auxiliary apparatus" for each family member who is a person with disabilities, to the extent these expenses are reasonable and necessary to enable any adult to be employed. The deduction may not exceed the earned income received by the family member or members who are enabled to work by the attendant care or auxiliary apparatus.

| Do you pay for care or expenses for a disabled family member that | | | |
|--|--|--|------|
| allows any adult family member to work? | | | □ No |
| Monthly amount | | | |
| Name of Family Member who can work as a result of | | | |
| such an expense | | | |
| Do you pay for equipment that allows any adult family member to | | | |
| WOrk? (i.e. costs to equip a vehicle to make it accessible in order to allow a | | | |
| disabled member to drive to work, etc.) | | | □ No |
| Monthly Amount | | | |
| Name of Family Member who can work as a result of | | | |
| such an expense | | | |

PENALTIES FOR MISUSING THIS FORM

Title 18, Section 1001 of the U.S. Code states that a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department of the United States Government, HUD, the PHA and any owner (or any employee of HUD, the PHA or the owner) may be subject to penalties or unauthorized disclosures or improper use of information collected based on the consent form. Use of the information collected based on this verification form is restricted to the purposes cited above. Any person who knowingly or willingly requests, obtains or discloses any information under false pretenses concerning an applicant or participant may be subject to a misdemeanor and fined not more than \$5,000. Any applicant or participant affected by negligent disclosure of information may bring civil action for damages, and seek other relief, as may be appropriate, against the officer or employee of HUD, the PHA or the owner responsible for the unauthorized disclosure or improper use. Penalty provisions for misusing the social security number are contained in the Social Security Act at 208 (a) (6) (7) and (8). Violation of these provisions are cited as violations of 42 U.S.C. 408 (a) (6) (7) and (8).

APPLICANT CERTIFICATION:

By signing this document, I certify that if selected to receive assistance, the unit I/we occupy will be my/our only residence. I/we understand that the above information is being collected to determine my/our eligibility. I/we authorize the owner/manager/PHA to verify all information provided on this application and to contact previous or current landlords or other sources of credit/criminal history and verification information which may be released to appropriate Federal, State, or local agencies. I/we certify that the statements made in the application are true and complete. I/we understand that providing false statements or information is punishable under Federal Law.

| I would I | ike to red | quest a complete copy of the owner/ag | gent's resident sel | lection criteria. |
|-----------|------------|---------------------------------------|---------------------|-------------------|
| ☐ Yes | ☐ No | If yes, which option do you prefer? | ☐ Paper copy | ☐ Electronic copy |
| Applican | t Name (| (please print) | | |
| Signatur | ۵ | | | Date |
| Oigilatui | c | | | |

<u>Liberty Somerset LLC</u> does not discriminate against any person because of race, color, religion, sex, national origin, familial status or handicap/disability. Management will assist any applicant who request assistance in filling out this application. If you are handicapped or disabled, or have difficulty completing this application, please advise us of your needs when you receive the application or call to schedule assistance. Our telephone number is <u>812-385-3859</u>. Please call between the hours of 8:00AM am and 4:00PM Monday through Friday daily. Management will treat the information you provide on this application as confidential. In accordance with program regulations, information may be released to appropriate Federal, State, or local agencies. Any misrepresentation of information related to eligibility, preference for admission, allowance, rent, family composition, or prior tenant history will affect approval for residence. It is understood by the undersigned that this an application only and does not ensure occupancy.

Supplemental and Optional Contact Information for HUD-Assisted Housing Applicants

SUPPLEMENT TO APPLICATION FOR FEDERALLY ASSISTED HOUSING

This form is to be provided to each applicant for federally assisted housing

Instructions: Optional Contact Person or Organization: You have the right by law to include as part of your application for housing, the name, address, telephone number, and other relevant information of a family member, friend, or social, health, advocacy, or other organization. This contact information is for the purpose of identifying a person or organization that may be able to help in resolving any issues that may arise during your tenancy or to assist in providing any special care or services you may require. **You may update**, **remove**, **or change the information you provide on this form at any time.** You are not required to provide this contact information, but if you choose to do so, please include the relevant information on this form.

| A 12 4 NT | | | _ | |
|---|--|--|---|--|
| Applicant Name: | | | | |
| Mailing Address: | | | | |
| Telephone No: | Cell Phone No: | | | |
| Name of Additional Contact Person or Organization: | | | | |
| Address: | | | | |
| Telephone No: | Cell Phone No: | | | |
| E-Mail Address (if applicable): | | | | |
| Relationship to Applicant: | | | | |
| Reason for Contact: (Check all that apply) Emergency Unable to contact you Termination of rental assistance Eviction from unit Late payment of rent | Assist with Recertification P Change in lease terms Change in house rules Other: | rocess | | |
| Commitment of Housing Authority or Owner: If you are apprrarise during your tenancy or if you require any services or special issues or in providing any services or special care to you. | | | | |
| Confidentiality Statement: The information provided on this for applicant or applicable law. | rm is confidential and will not be discl | osed to anyone except as permitted by the | | |
| Legal Notification: Section 644 of the Housing and Community requires each applicant for federally assisted housing to be offere organization. By accepting the applicant's application, the housin requirements of 24 CFR section 5.105, including the prohibitions programs on the basis of race, color, religion, national origin, sex age discrimination under the Age Discrimination Act of 1975. | d the option of providing information ng provider agrees to comply with the s on discrimination in admission to or | regarding an additional contact person or non-discrimination and equal opportunity participation in federally assisted housing | | |
| Check this box if you choose not to provide the contact | information. | | | |
| | | | | |
| Signature of Applicant | | Date | | |

The information collection requirements contained in this form were submitted to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995 (44 U.S.C. 3501-3520). The public reporting burden is estimated at 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Section 644 of the Housing and Community Development Act of 1992 (42 U.S.C. 13604) imposed on HUD the obligation to require housing providers participating in HUD's assisted housing programs to provide any individual or family applying for occupancy in HUD-assisted housing with the option to include in the application for occupancy the name, address, telephone number, and other relevant information of a family member, friend, or person associated with a social, health, advocacy, or similar organization. The objective of providing such information is to facilitate contact by the housing provider with the person or organization identified by the tenant to assist in providing any delivery of services or special care to the tenant and assist with resolving any tenancy issues arising during the tenancy of such tenant. This supplemental application information is to be maintained by the housing provider and maintained as confidential information. Providing the information is basic to the operations of the HUD Assisted-Housing Program and is voluntary. It supports statutory requirements and program and management controls that prevent fraud, waste and mismanagement. In accordance with the Paperwork Reduction Act, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information, unless the collection displays a currently valid OMB control number.

Privacy Statement: Public Law 102-550, authorizes the Department of Housing and Urban Development (HUD) to collect all the information (except the Social Security Number (SSN)) which will be used by HUD to protect disbursement data from fraudulent actions.